

1 ROGER A. BERGMANN
2 State Bar No. 733
3 A Professional Corporation
4 4947 W. Lakeridge Terrace Lane
5 Reno, Nevada 89509

6 Attorney for Chad Blanchard, Water Master

7 UNITED STATES DISTRICT COURT

8 FOR THE DISTRICT OF NEVADA

9 * * * * *

10 THE UNITED STATES OF AMERICA,

11 Plaintiff,

12 vs.

13 IN EQUITY

14 ALPINE LAND & RESERVOIR COMPANY,
15 a corporation, et al.,

3:73-cv-00183-MDD

16 Defendant.
17 _____/

18 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
19 FOR AN ORDER APPROVING HIS BUDGET FOR 2020-2021, FOR
20 CREATING ASSESSMENTS, FOR THE TIME OF HEARING THEREOF,
21 DIRECTING THE FILING BY THE WATER MASTER OF AN AUDITED
22 REPORT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021.

23 TO: ALL INTERESTED PERSONS:

24 YOU ARE HEREBY NOTIFIED that on December 31, 2020,
25 CHAD BLANCHARD, Water Master appointed herein, filed a
26 Petition for an Order:

27 1. Approving his general budget and creating an
28 assessment in the above entitled matter. Attached to said
Petition is the Water Master's estimated budget for the

1 period from October 1, 2020 to September 30, 2021. The
2 proposed total assessment shown in the Petition is for THREE
3 HUNDRED FIFTY THOUSAND DOLLARS (\$350,000.00), and the
4 proposed manner of payment thereof is as provided in the
5 Final Decree in the above entitled matter.

6 2. Approving his filing of an audited report of his
7 books, records and accounts for the fiscal year ending
8 September 30, 2020, as filed.

9 3. Approving the operation of the Water Master's
10 office for the time ending with the fiscal year ending
11 September 30, 2020.

12 4. Approving the bond of the Water Master CHAD
13 BLANCHARD.

14
15 **YOU ARE FURTHER NOTIFIED** that any water right holders
16 or interested persons may examine the aforesaid proposed
17 budget and petition for order approving same, and the said
18 audited report, at the office of the Clerk of the above-
19 entitled Court at the Federal Court Building, 400 South
20 Virginia Street, Third Floor, Reno, Nevada, 89501, and may,
21 if they so desire, file written objections to either or any
22 of them.
23
24

25 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
26 petition, and any objections thereto, will be held before
27 the Honorable MIRANDA M. DU, Federal Court Building,
28

Courtroom 5

400 South Virginia Street, ~~Third Floor~~, Reno, Nevada 89501,
on the 19th day of February, 2021 at 9:00 o'clock a m.

YOU ARE FURTHER NOTIFIED that in the event no
objections are filed in this matter before 4th day of
Febraury 2021, at the Court's discretion, an order may be
entered based on the facts set forth in the petition filed
herein.

DATED this 5th day of January, 2021.

United States District Court

By: /s/ Peggie Vannozzi

Deputy Clerk